

TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION

Control _____ Department or Agency Alabama Athletic Commission
Rule No. 165-X-4-.02
Rule Title: Licenses

New X Amend _____ Repeal _____ Adopt by Reference _____

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? Yes

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? Yes

Is there another, less restrictive method of regulation available that could adequately protect the public? No

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? No

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? No

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? No

Does the proposed action relate to or affect in any manner any litigation which the agency is a party to concerning the subject matter of the proposed rule? No

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Services Agency.

Signature of certifying officer _____

Date: January 31, 2020

REC'D & FILED

JAN 31 2020

LEGISLATIVE SVC AGENCY

(DATE FILED)

Alabama Athletic Commission

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Athletic Commission

RULE NO. & TITLE: 165-X-4-.02 Licenses

INTENDED ACTION: Amend

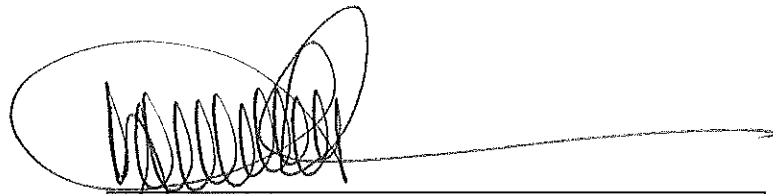
SUBSTANCE OF PROPOSED ACTION: The Commission proposes to repeal certain fees that are not authorized by statute.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Written comments will be received by the Board until 4:00 p.m. on Friday, April 3, 2020. Comments should be directed to Keith E. Warren, *Executive Director*, 2777 Zelda Road, Montgomery, AL 36106 or via electronic mail at keith@alstateboard.com or via telephone at 334-420-7231.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Friday, April 3, 2020.

CONTACT PERSON AT AGENCY:

Keith E. Warren
Executive Director
2777 Zelda Road
Montgomery, AL 36106
(334) 420-7231



Keith E. Warren, *Executive Director*
Alabama Athletic Commission

STATE OF ALABAMA
ALABAMA ATHLETIC COMMISSION
ADMINISTRATIVE CODE

CHAPTER 165-X-4
TOUGHMAN

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165-X-4-.02 Licenses.

 (1) Contestants.

 (a) All contestants must be at least eighteen (18) years of age.

 (b) No contestant may participate in more than one (1) Bout on the first day of a two (2) day event.

 (c) No contestant may participate in more than twelve (12) minutes of a two (2) day event nor the day of a one (1) day event.

 (d) No contestant shall have been licensed as a professional boxer or professional mixed martial artist in Alabama or any other jurisdiction.

 (e) Contestants shall be registered with the Commission as a toughman Contestant.

 (f) Contestants shall apply for licensure with the Commission. All applications shall be accompanied by the applicant's photo identification and licensure fee of thirty dollars (\$30), payable by cash, certified check, cashier's check, personal check, or money order.

(g) Contestant licenses shall expire on December 31 of the year issued.

(h) Temporary licenses, in the form of a receipt, shall be issued to contestant applicants when applications are made in the presence of the Commission. Temporary licenses shall expire within ninety days (90) of its issuance.

(2) Promoters. All promoters must submit applications to the Commission and these applications must be approved by the commission.

(a) Promoters of tough man contests must be licensed by the Commission.

1. Promoters applications shall be accompanied by the applicant's photo identification and licensure fee of two hundred fifty dollars (\$250), payable by cash, certified check, cashier's check, personal check, or money order.

2. Promoters licenses shall expire on December 31 of the year issued.

(b) Promoters must:

1. Provide a ring meeting the requirements of the Commission.

2. Provide gloves, headgear, and groin protectors for the contest.

3. Provide insurance described in this chapter.

4. Provide for medical personnel described in this chapter.

5. Register contestants within 48 hours of the start of the contest to the commission.

(3) Schedule of Fees. Annual fees for participant licenses, promoter's licenses, and match permits are as follow:

(i) ~~Competitors~~ ~~_____~~ \$30.00

~~(ii)~~ Promoters \$250.00

(iii)	Application for Match Permit	\$250.00
(iv)	Matchmaker	\$75.00
(v)	Referee	\$10.00
(vi)	Second	\$10.00
(vii)	Timekeeper	\$10.00
(viii)	Trainer	\$10.00
(ix)	Judge	\$10.00
(x)	Returned Check	\$30.00

Authors: Matt Bledsoe, Brandon Owens, Joseph B. McCormick

Statutory Authority: Code of Ala. 1975, §41-9-1020.

History: New Rule: Filed July 19, 2010; effective

August 20, 2010. **Repealed and New Rule:** Filed

December 27, 2013; effective January 31, 2014. **Amended:** Filed

June 20, 2018; effective August 4, 2018.